BLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS,

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE.

VOL. XI. NO. 24.

LEXINGTON, KY., SUNDAY, AUGUST 3, E. M. 302.

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Barly Moore

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The BLADE will be sent for 50 cents a sear each for any order for FIVE or lore. Bample copies will be sent free.

AGENTS FOR THE BLADE, inybody can be an Agent for the de by sending two cents each for papers or more.

ADVERTISING IN THE BLADE.
Rowell's Newspaper Directory says:

6,368.
Average Wesekly Circulation
SULIGERASS BLADE,
BLUEGRASS BLADE,
The leading weekly in the
State. Published in the heart
of the Blue Grass Region. Circulates in every State in the
Union and in some foreign
Reaches a liberal class of
Rayers. Advertising rares and
sample copies on application.

igree, those who sell it, and shows that it.

I believe from the time it issues from the colled and poisonous worm of the distillery until it emptice into the late of crime, deeth and dishonor, demoralizes everybody that touches

do not believe that anybody can do not believe that anybody can remplate the subject without be-

me. All you have to do le to think of the take upon either bank of this etream

VICTOR HUCO

THE CREAT INFIDEL

VIEWED BY CATFOLIC PRIEST LIARS—HARD TACK AND RED LIQUOR, "THE BLESSED SAC-RAMENT."

ARE ALLUDED TO WITH A "CAP" I, WHEN "IT" IS REFERRED TO.

monies.

Hro J. S. Odegard, of Nova Scotis, sends me a copy of "The Cashet, a catholic Journal," of Antiquish, N. S., catholic Journal," of Antiquish, N. S., catholic Journal," of Antiquish, N. S., where the control of the control

of Hingo, why was it that he could only get into the death chamber "surrepti-lously"? Certainly any man who would set into a death chamber in such a way would lie about what he saw when he

onld He about what he saw ween use diget in. These people will go to a bakery and the a piece of hard tack and then go to equor and then will call the two "lt" tith a "cap" I, like it was another God, r Jeans Christ, or Holy Ghost, and they will all how down to it, and a gang of the control of the control of the control of hard tack and a hig bellied prices till all by himself swig that 50 cents corth of liquor, and then they will all like:

stury.
"The heathen in all their blindness, Eow down to wood and stone." The quistlibus non ear disputandium, of course, but I would rather bow dow to a nice waitunt saw log, or a pile het Benson stone, from the Kentuck river than to a piece of Pol Parre yracker and a quart of liquor.

NO WOMAN

IN THIS CASE.

IN THIS CASE.

BY JONEPHINE K. HENRY.
The following is a special to the Citchmant Poet:
chmant Poet:
Nortolk, Va., July 19—Rev. Stickler,
an aged Protestant minister, sent to
pray for a member of the Baker faming for protestant minister, sent to
pray for a member of the Baker faming for protestant minister, sent to
last sent a rattlemake to hite Tom
last sent a rattlemake to hite Tom
last sent a rattlemake to hite Tom
laster. We pray the to send one to
follow the protestant minister, sent to
last sent a rattlemake to hite Tom
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laster. We pray the to send one to
follow the protestant minister. Thou hast sent a rattlemake to hite Tom
laster. We pray the to send one to
follow the protestant minister.
Lord, send a whooging his rattlemake to
hite of man Bill Baker, for nothing
but rattlemakes can bring the Baker
From the above it as whooling his rattlemake and bis snakeship attended
the woman, or the woman had deserted
the woman, or the woman had deserted
the woman or the woman had been the
woman or the woman had deserted
the state that the complete of wife. The state
was had the through life, as near
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that the latter survivel the lotter or
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ANINFIDEL

TAKES HIS OWN LIFE UNDER JUSTIFIABLE CIRCUMSTANCES.

Lewiston, Mont., July 11, 502.

The Blue Grass Blade: Hubert Devivier, who was a sub-scriber to the Blade, and a noted free-thinker, departed from earth, by his own hand, on June 29, 1902, as you will see from the newspaper clipping which

Mr. Devlever has styles soogen at Freilingshift (this in this fown, but in value of the property of the proper

smooth of the search for the BLADE. About the state of depending two centes such for places who was to conductor of the places who was to conduct the places who was to conduc

OMMENT.—When, as in this care one snicides because he reasonably be-lieves be is hopelestly a burden to titleves and to himself, there is, of conti-tions and the burden to the con-best. But when it is a good nam, as in this case, he should know that hit flends would rather undergo much touthe to take care of him than it have him take this way file.

It is a matter about which it is hard to addie others but there are times when suicide is justifiable. His family will have the sympathy of all good peo-ple who read this.

REJOICE / AND BE GLAD

THE BABIES AME NOW SAVED

By JOSEPHINE K. HENRY

By JOSEPAINE K. HENNY.
A day of Genera, hanksylving should be appointed by the fertigious world that the old Westminster. Confession has been so revised as in clear it of the form at the entity delivered that some new awomen not menticiped) and some intermediate that were pre-fertigisted to termal punishment. This has poen a Presbyterian that were pre-fertigisted to the confession of Falth Saught this horristic learning to the present of the other present of the present of the other present of the present of the other present of the other present of the other present of the present of the other present of the present of the present of the other present of the present of th

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advanced Presbyterians, though that
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bly has at last done, and it has moved the foundation stone of citywalismi on the Moniethood of the wait to make this a year of recolong and the Moniethood of the wait to make this a year of recolong and it thankestyting, and the 22nd of May. 1802, should be a rea letter day in the Pressylverina calcular for the bables are saved, and with the same and are received and asked by thrist through the Spirit, who works after and how the Delaws."

We suggest that the following hymnomia same and are received and and saved by thrist through the Spirit, who works after and the property of the same and the

All hall! the prattling cherub throng With forms, "not even a span long;" Now marching up to heaven, strong Released by that same Council!

Sweet fittle babes! how pleased they are; To join their Christian mammas there And rest in heavenly mansions (air, Through the kindness of that council

Their heaventy Father bids they
"come,"
And wilcomes these sweet culprit
home,
Who have escaped eternal "doom"
By Presbyterian Council!

Kind Jesus folds them to his breast And soothes the "little ones" to rest, While giving thanks" with fervent ze-To Presbyterlun Council.

For favors he did not expect, To infant sinners, "non-elect;" However, he will not reject 'The wisdom of that Council!

Rejoice, ye mothers, now be glad; No longer let your hearts be sad; Your babes in angel robes are clad By Presbyterian Council!

Saint Peter's agent, too is "free". The Roman Pontift; "Holy See!" By that "Divine authority."

The Presbyterian Council!

—A. HARTER REYNOLDS.

REV. DR. **VARDEN**

THE WIFE WHIPPER,

HOW THE BLADE'S EULOGY OF HIM TOOK IN HIS OWN TOWN, PARIS, KY.

I write this on July 21, the day the Blade is printed and have just heard the first news from Paris shout how the Blade's comments upon Varien, the tony Bapits preacher who whipped his wife, has taken there.
Old Brother Fichin soid 29 Blades, wonder young man sold 55, at five waits each and said he could have sold 50 if he had had Item, and we have re-eited from there an order for 160 more and the forms were held and will or again put on the press and another culton will be printed.
Util this line not a single paper in the world, event the Blade has men-

Cutil this lime not a single paper in the world, except the Blate has meatined this control of the control of t

tell the truth about their own Christian pais.
Old Craddock is an editor in Paris,
He printed al about how be joined the church under George O. Barnes, who has lately joined Dowire church, and now he prayed in public and sewed the blessing at the mean to be seen as the control of the characteristic of the c about my having been in a lunatic asy-lum was a lie out of the whole cloth from start to finish, but he lied because he knew that a Christian lie to damage an Infidel would be popular among

Craddock and this fellow Varden wery as the control of the control

\$10,00 MICHIGAN AND RETURN \$10,00 MACKINAC, PETOSKEY, HARBOR SPRINGS, BAY VIEW, CHARLE-VOIX AND FRANKFORT.

The Candle from Under the Buehst,
By William Hart, Tuirteen hundred
and will make the chergy and
for the consideration of chergy and
for the consideration of the consideration
to earch the Scriptures, which led to
the propounding of these queries,
which no clergyman can answer railloally and remain a Christian. Faper, 40 cents.

AN OPEN LETTER

for me, then "business is business." and you and I must proceed on business priaciples.

Now if this letter—asking for money had come straight from M. Authony attaches, and the straight from M. Authony attaches, and the straight for money that the straight for money that the straight for money and you give me no guarantee that St. Authon would get any hart of the away any the straight for me an outlinner hereis and extended the straight for me an outlinner hereis and extended the straight for me an outlinner hereis and extended the straight for me an outlinner hereis and extended the straight for me an outlinner hereis and extended the straight for me and the straight for me and the straight for the straight for me and the straight for me and the straight for the straight for me and the straight for me and the straight for the straight for me and the straight for the straight for the straight for me and the straight for the str

seror, and dynatic-of every priced and imagonic pelangue, lawye and dec-jor-che selfish and temporal interest of or-che selfish and temporal interest of all these and many other classes have seen and are still involved in its spread inforced by the mighty natural law of heredity until like the haughty sites of Chaderella, it sets in the nariors and interest of the control of the selfish with the control of the control of the natural control of the control of the natural control of the control of the control have been compelled to pay it tribut and do it homage.

cack and the wheel, the know and the circ, the stake and the fagot, but the viethood have practiced assessiblation and gloated over bleeding victims for so many caturities that it has the come healty, and they are now engaged in an offort to assessinate litherty, not only in America but throughout the world.

In m not solute to be convenient of the world in the reduce the tollite millions of the who have so we have the conventional style of the output for the convenient of th

RECTOR OF ST. JOSEPIES CO. MONTGOMERY. ALAINMA.

SIT—I have received your letter and accompanying tot of valuable stations are much into the little station of the station

the days when the immortal secritism, the days when the immortal secritism, which is a secretary to the control of the control abcred millions yet to be.
T. J. BOWLES, Pres. N. L. P.

IN THE BLADE

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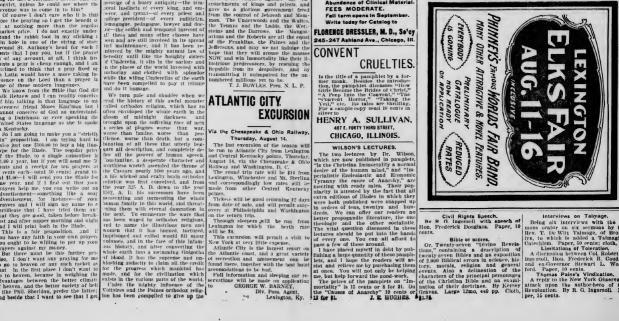
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& SURGERY, Chicago H. C. HOLABIRD, Gen. Pass. Agt Dep't, II W. 4th St., Cin'ti, O. OKE, Gea. Passenger Ag't., New York. R. H. WALLACE, Assistant Gea. Pass. Ag't., Clevetand



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Reing aix interviews with the famon six aermons by the
Rew. T. He Witt Taimage, of Brooklyn, to which is added a Taimagian
Caircelium. Paper, for enric, clott, \$1.

Limitations of Toleration,
A discussion between Col. Robert G.

BUSINES END

BUSINES END

IN OW WIRT I AN GOOD TO YOUR REST.

I WAS AND THE CONTROL OF THE CON

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If the age, the Christian religion, the religion source of more worse unsummered thereit that Achilles and Homer ever drawned of.

In histoness I have been a success as a pracher, reacher, frarer, banker, mit for, and did well and honestly in all of them.

I was once given a position that could have held indefinitely associated the main thing I had to do was to keep in mount and Nathanle! P. Blanks, where the main thing I had to do was to keep in mouth shut when I saw the raseally of others, and draw my little growth and the state of the state o

THE PHILISTINE

BY JOSEPHINE K. HENRY.

Two able articles on the subject of 8 and worms. Singles para appeared in recent issues of the Blade. One of these stages was by Dr. T. J. Bowles, of Munite, Singles and the Blade. One of these stages was by Dr. T. J. Bowles, of Munite, Singles and Singles a

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* Lonolee, Ark. July 14, (92.

* Lonolee, Ark. July 14, (92.

* On the Blade as lone as 1 and pay for 1 and 1 years old today. In the second of the second o

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ing lived an honest, sober, mor ettring to do right. I have out the future, should the

out the nutre, asserting the should there he a devil, a stant people believe and a stant people believe and a stant people believe and should be s

COMMENT.—if Infidelity has done other good it pays in robbing death its Christian terrors.

DRINK HABIT CURED.

Home treathent for \$1). A cure guaranteed or money referded by DicKEY 10000 Infe. New extremelines, blood puriner and the control of the cont Best bank reference given. Cur businesstrictly confidential Address, DICKEY REMED' CO., or P. O. BOX 44, SHELBY, IND.

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kesoris that have ever been made. For
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to the product of the Summer and the product of the Summer at other periods, only
the product of the Summer at other periods, only
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May 27 to June 8, August 2 to 8,
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routes; from St. Louis \$47.50, from Chicupo \$50, Missouri River \$45, all lower
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than the one-way rate; one-way rate; only \$1 more
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LIBERALS SHOULD BE ON CUARD.

BY JOSEPHINE K, HENRY.

By JOBEPHINE K. HENRY.

The infringement of civil and legal rights on account of religious opinions is becoming siteratingly frequent in the United States. Our cisim to religious is hecoming siterating by requestions and account of religious opinions are taking place in all rections of our country.

Statements have appeared in Publishing the Statements and religious freedom. The Foat, of Washington, D. C. Green, and Foat, and religious freedom. The foat, and he rewarded or punished therefore foat, and the foat, and he rewarded or punished the foat, and he rewarded or punished therefore foat, and he rewarded or punished therefore foat, and he rewarded or punished the foat, and he rewarded or punished therefore foat, and he rewarded or

"For no other reason was Wennison's disqualified as a witness."

This Article 36 of the "Declaration."

This Article 36 of the "Declaration."

This Article 36 of the "Declaration of the "Declaration of the "Declaration of the "Declaration of the Constitution of the Constitution is the charter tution of the United States forbids. I utule of the "Declaration for States" is outerly illege for the Constitution says, "Congress shall make no law respecting an establishment of religion, or probability for the Constitution says, "Congress shall make no law respecting an establishment of religion, or probability for the Constitution says, "Congress shall make no law respecting an establishment of religion, or probability for the Constitution says, "Congress shall make no law respecting an establishment of religion, or probability for the Constitution says in the Constitution of the Constitution says in the Constitution of the Constitution says in the Constitution says in the Constitution of the Const

To debar a man from being a witness or a juror because he does not believe in God, and in a temporal and eternal system of rewards and punishments robe the citizen of his religious and legal lib-erty.

and people are so delighted to get jirld or 10 God, and in a temporal and eternal system of rewards and punithments robe to citize of alse geligious and eternal system of rewards and punithments robe to the citizen of alse geligious and eternal system. The control of the property of the control of the propert

THE PHILOSOPHER,

by Dr. J. E. Roberts, Founder the Church of This World. of the Church of Thia World.
The only publication of the kind in existence, a magazine for thinking people. Its contributors are among the most prollife writers and thinkers of the day. Its positive and energetic utterances have excited generous enthusiasm.

CONDENSED

Cincinnai, Ohio-Enclosed find \$1 for renewal. I am much pleased with the last year of the Blade. Hope it will continue the same way-Edw, Wign-KINO.

McGirk, Tex.—Barton Warren Stone, a iawyer, of Dalias, Texas Cavalry Regi-ment, in the civil war, He was pro-moted to Brigadier General, Was he your kinsman?—Jim Millas. Answike-He was my mother's broth-

Deer Lodge, Mont,—I am in the penitentiary for speculating in wild onts. I tried to corner the market. I have a wilp I want you to sell for me at 594—JOHN GLYNN.

ANSWER—Send It on; some Parls preacher may buy it to whip his wife.

Boone, lowa- Enclosed find for another year. Hon't, whatever you do, ever stop it. Drop me a line and I will respond p. d. q.—T. C. HOXIE.

Cornishville, Ky.—Enclosed \$1 for the Blade, and when that is out send it on at lintend to take it as long as it is published—Bishor Wash.

Courtisnd, Kan-as-This is the fifth on my club. Will send more soon. Re-coived "Behind the Bars;"it is all right. Lewis HALL.

Lewis Hall.

Los Angies, Calif.—Enclose 33 for subscription. Through the Blas el made the acquaintance of Dr. Ead of this city and other Liberals he, have a good Liberal organization here.

—MINNIE G. CAMP.

Whitman, Neb.—Find \$2 to pay or Blade; will be more prompt in the future. Every body borrows my Blade Will send you some subscribers.—John W. CARPENTER.

Meridon, Connett personnell continues to publish the same pure Neah Wolster Prasbridged Indelety set us in the last spent in fertilizing and implying the quality of the secular seed so us in the last spent in fertilizing and implying the quality of the secular seed so us in the Biu Grass Reption where "the Jammed staff called alcohol" is so freely district. Hope you will get assist due for the linotype,—N. F. Dinswold.

Yours for Liberty.
MISS NELLIE M'VICAR MARSTON.

SAYS WE NEED THE BIG LINO.

Messrs. More and Hughes:
Gentlemen:—I notice what you say in
the last Blade (July 13) in regard to
the linotype machines, and that you
the linotype machines, and that you
tellinotype machines, and that you
telline instead of the Junior, I think this
cain a wise decision on your part, for
if the Blade ever racehes anything like
the circulation you anticipate (100,000)
which I hope it will, you will, of course
and the large machine very badly.

~~~~ se draft for \$3.00, for \$2.00 of which Core unany you will please credit my subscription until May, 1994, firm time was up May, 1992, and the core of the May of the May may manner you think proper.

Wishing you all manner of success, with the Blade and otherwise, I am you will be be the May of the May

ASK ME SOMETHING HARD.

Sprinkle, N. C., July 16, '02.
Editor Blade:
I paid 50 eets in advance for the Blade for six months. If my time is up please discontinue the same.
If there is no God, who made the earth? Please answer and oblige.
J. H. SPRINKLE,

ANSWER—if the earth was made all all, it was made by the same fellow that made God, if there is any God, Ask me something real hard.

The Blue Grass Blade will exchange with any newspaper in the world that will be sent to it containing the following standing advertisement. The Blue Grass Blade, Lexington, Ks is thought by its owner and ciliu Charles C. Moore, to be the most influential infidel weekly publication in the world, 3100 a year—thin of the form of the count of th

THE MONON ROUTE has been paid the signal compilment of being selected by Gen. W. R. Logar, as the official by Gen. W. R. Logar, as the official to the signal compilment of the signal compilment of the signal compilment at San Francisco. The met of \$8.55.0 from Louiseville has been accepted and all remarks and the signal compilment at San Francisco. The met of \$8.55.0 from Louiseville has been compiled for a delighter an acceptance of the signal compilment at San Francisco. The materials will slant from Louiseville generally, will slant from Louiseville generally, will slant from Louiseville generally, will slant from Louiseville for the MONON ROUTE. At Claim or the standard state of the signal sta

## KIDDER'S

### "VIRGIN MARY"

The Blade has now printed the 5th edition of Kidders "Virgin Mary," the midst famous infield article of its length ever written. It is a book that made the story of the birth of Jesus Christ so riducious that I believe one great resson that I was not sent to the penticuliary presiding judge in the Yolke Strour was affaid to have it read to the jury because it would have made July whole court room uncontrollarly with laugther. It was formerly 10 cents each of 15 for 3t.

1 believe the Blade will sell 100,000 of the "Virgin Mary".

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